



#1648

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Case No. 98,375-C)

In the Application of:

Mehta et al.

Serial No.: 09/701,979

Filed: June 2, 1999

For: METHOD FOR STAINING BIOLOGICAL  
SPECIMENS BY COMBINING UNSTABLE  
REAGENTS ON A MICROSCOPIC SLIDE

Group Art Unit: 1648

Examiner: Z. Lucas

TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

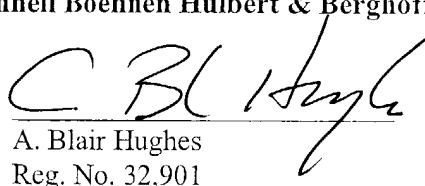
Dear Sir:

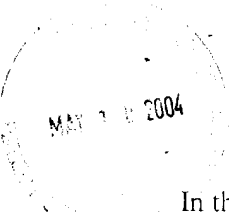
- In regard to the above-identified application:
1. We are transmitting herewith the attached:
    - a. Petition for Three Month Extension of Time
    - b. Reply to the November 18, 2003 Official Action
    - c. Return receipt postcard
  2. With respect to additional fees:
    - a. Attached is a check in the amount of \$950.00
  3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
  4. CERTIFICATE OF MAILING UNDER 37 CFR §1.8: The undersigned hereby certifies that this Transmittal Letter and the paper described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 7th day of May, 2004.

Respectfully submitted,  
**McDonnell Boehnen Hulbert & Berghoff**

Date: May 7, 2004

By:

  
A. Blair Hughes  
Reg. No. 32,901



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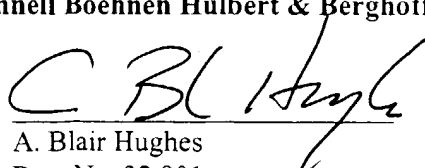
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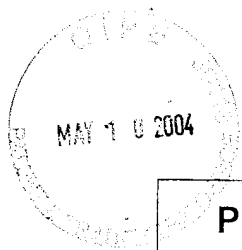
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Date: May 7, 2004

By:

  
A. Blair Hughes  
Reg. No. 32,901



**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**

ADDRESS TO:

**Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450**

Attorney Docket No.: 98,375-C

Application No.: 09/701,979

Filing Date: June 2, 1999

First Named Inventor: Mehta

Group Art Unit: 1648

Examiner: Lucas

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application to and including May 18, 2004.

The requested extension and appropriate non-small-entity fee are as follows (check time period desired):

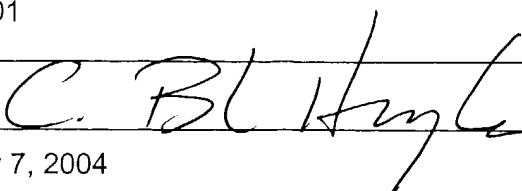
- |                                     |                                  |          |
|-------------------------------------|----------------------------------|----------|
| <input type="checkbox"/>            | One Month (37 CFR 1.17(a)(1))    | \$       |
| <input type="checkbox"/>            | Two Months (37 CFR 1.17(a)(2))   | \$       |
| <input checked="" type="checkbox"/> | Three Months (37 CFR 1.17(a)(3)) | \$950.00 |
| <input type="checkbox"/>            | Four Months (37 CFR 1.17(a)(4))  | \$       |
| <input type="checkbox"/>            | Five Months (37 CFR 1.17(a)(5))  | \$       |

☐ Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$

☒ A check in the amount of the fee is enclosed.

☒ The Commissioner is hereby authorized to charge any fees which may be required or to credit any overpayment to Deposit Account Number 13-2490. I have enclosed a duplicate copy of this sheet.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

|           |   |
|-----------|---|
| Name      | A. Blair Hughes   |
| Reg. No.  | 32,901  |
| Signature |  |
| Date      | May 7, 2004   |

EXT (Rev. 1/3/01)

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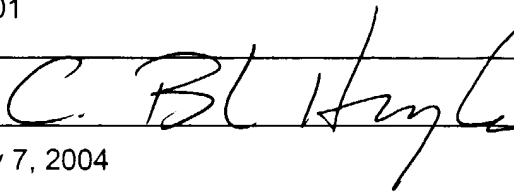
Name

A. Blair Hughes

Reg. No.

32,901

Signature



Date

May 7, 2004

EXT (Rev. 1/3/01)